

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 29, 2021

Mr. Speaker,

The Health and Human Services Committee recommends **H.B. 118**, CHILDREN'S HEARING AIDS PROGRAM AMENDMENTS, by Representative N. K. Thurston, be replaced and reports a favorable recommendation on **1st Sub. H.B. 118**, CHILDREN'S HEARING AID PROGRAM AMENDMENTS with the following amendments:

- 1. Page 4, Lines 101 through 103:
 - 101 [(6)] {<u>(7)</u> The department shall, before December 1 of each year, submit a report to the
 - 102 Health and Human Services Interim Committee that describes the operation and
 - 103 accomplishments of the program.

Respectfully,

Merrill F. Nelson Chair

Voting: 10-0-3

5 HB0118.HC1.wpd 1/29/21 4:26 pm krueff/KR DC/MDA

Bill Number



